

SCHOOL REPORT FOR CHILDREN'S HEARING

A. PERSONAL DETAILS

1. Child's Name **ANDREW JONES**
2. Age next birthday **16** Date of Birth **26.12.69**
3. Address **36E Ashmore Street**
4. School **Kirkton High School** Year **5**
5. Probable leaving date ; **December 1985** Type of Course being pursued **Leavers**
6. Known truant **YES** / NO

B. EDUCATIONAL ASSESSMENT

- | | | | | |
|----|-------------------------|----------------------------|--|---|
| 1. | Educational achievement | achieving to potential | | |
| | | significant underachieving | | x |
- | | | | | |
|----|---|-----|----|---|
| 2. | Does the child require remedial education ? | yes | no | x |
| | Is the child receiving remedial education ? | yes | no | x |
- | | | | | | |
|----|--------------------|--------------|---------------------|----------|-----|
| 3. | Attendance Pattern | last session | from 14.8.84 | possible | 398 |
| | | | to 27.6.85 | actual | 191 |
| | | this session | from 13.8.85 | possible | 58 |
| | | | to 20.9.85 | actual | 22 |
- | | | | |
|----|---|-------------------------|--|
| 4. | Other agencies to which the child has been referred by school | Attendance Section | |
| | | Child Guidance Service | |
| | | Educational Social Work | |
| | | Police | |
| | | School Medical Service | |
| | | Other : please specify | |
- | | | | |
|----|---|------------------------|--------------|
| 5. | Is the child known or believed to suffer from any physical handicap | sight | Colour blind |
| | | hearing | |
| | | speech | |
| | | Other : please specify | |

C. PERSONAL ASSESSMENT

- | | | | |
|----|---|--|---|
| 1. | Relationships with school staff : please tick all appropriate boxes | friendly | x |
| | | diffident | |
| | | antagonistic | |
| | | attention seeking | |
| | | Other : Can be aggressive/offhand
please specify | |
- | | | | |
|----|---|------------------------|---|
| 2. | Relationships with peers: please tick all appropriate boxes | dominant | |
| | | co-operative | x |
| | | withdrawn | |
| | | bullying | |
| | | repressed | |
| | | Other : please specify | |
- | | | | |
|--------------------------|--|-----|---|
| 3. | Is the child known to be under any unusual stress? | yes | |
| | | no | x |
| If yes, please specify : | | | |
- | | | | |
|----|----------------------|--------------|---|
| 4. | Appearance in school | well groomed | |
| | | normal | x |
| | | untidy | |

5. What contact has parent had with school over last two sessions?	Last Session	none	☒
		once	
		twice	
		Other : please specify	
	This Session	none	☒
		once	
		twice	
		Other : please specify	

6. Other relevant information which school considers should be drawn to the Panel's attention. Use additional sheet if necessary.

Andrew's poor attendance and lack of interest seriously affected his schoolwork last session.

Andrew is generally a friendly and co-operative pupil but an aggressive and offhand attitude was more in evidence last session.

Andrew has seldom attended this session and when he has, he has not presented any problems.

Andrew will be leaving school at Christmas.



7. Does the school intend to be represented at a Hearing, if convened?	yes	
	no	☒

Signature of School Representative *John M. Cairns*

Date 23rd September 1985